



County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration
500 West Temple Street, Room 713, Los Angeles, California 90012
(213) 974-1101
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA
Chief Executive Officer

Board of Supervisors
GLORIA MOLINA
First District

YVONNE B. BURKE
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

September 12, 2008

The Honorable J. Stephen Czuleger
Presiding Judge of the Superior Court of California
County of Los Angeles
Stanley Mosk Courthouse
111 North Hill Street, Room 204
Los Angeles, CA 90012

Dear Judge Czuleger:

REQUEST FOR GRAND JURORS TO SERVE AN ADDITIONAL YEAR

Currently, all members of the Civil Grand Jury serve a term of 12 months. On September 2, 2008, the Los Angeles County Board of Supervisors unanimously directed this Office to respectfully request your consideration to allow up to 10 Civil Grand Jurors, who have served on the previous Grand Jury, to serve for a second year as allowed per Penal Code Section 901 (b).

The basis for this request stems from a set of recommendations from the 2007-08 Civil Grand Jury Report involving the In-Home Supportive Services (IHSS) program. Most of the 16 recommendations pertain to program integrity and potential fraud of the IHSS program. Since the existing Grand Jurors have enhanced familiarity with the issues involving the IHSS program, the County believes allowing Civil Grand Jurors to serve a second year of service would provide adequate time for more in-depth investigations and follow-up, as well as assist and support the incoming Grand Jurors on these issues.

Thank you for your consideration of this request. We will await your response. Should you have questions regarding this correspondence, please contact Martin K. Zimmerman at (213) 974-1326.

Sincerely,

WILLIAM T FUJIOKA
Chief Executive Officer

WTF:ES:MKZ
KLG:pg

c: Each Supervisor

2008-09 - 09-12-08 Request for Grand Jurors to Serve an Additional Year

"To Enrich Lives Through Effective And Caring Service"

**Please Conserve Paper - This Document and Copies are Two-Sided
Intra-County Correspondence Sent Electronically Only**